



SHAKER HEIGHTS

Sustainability Committee Agenda City Hall Conference Room B August 15, 2019, at 7:30 a.m.

1. Approval of the July 11, 2019 meeting minutes.

Documents:

[071119 MIN.PDF](#)

2. Presentation: County Solar Program (Enerlogics/Third Sun Solar).

Documents:

[ENERLOGICS NETWORKS.PDF](#)

3. Review of Roadmap/Objectives.
 - a. Subcommittees - update on progress
 - i. Stormwater Management (Carmen Franks)
 - ii. Renewable Energy (Norman Robbins) - Option 3 Update
 - iii. High School Advisory Group (Julianne Potter)
 - iv. LEED for Cities (Anne Williams)
 - v. Recycling (TBD)
 - b. City Energy Efficiency/Conservation Update
 - c. City Alternative Fuel Vehicle Update
 - d. Green Team Update
 - e. Solar Demonstration Project Update (covered in item #2 above)
 - f. Outreach
 - i. Website Updates
 - ii. Farmers Market at VAD

4. Update on LEED for Cities Progress.

5. Report of Sustainability Coordinator.

Documents:

[0719.PDF](#)

To request an accommodation for a person with a disability, call the City's ADA Coordinator at 216-491-1440, or Ohio Relay Service at 711 for TTY users.