



SHAKER HEIGHTS

Sustainability Committee Agenda City Hall Conference Room B Thursday, October 10, 2019 at 7:30 a.m.

1. Approval of the September 12, 2019 meeting minutes.

Documents:

[091219 SUS MIN.PDF](#)

2. Presentation: Friends of Lower Lake, John Barber and Peggy Spaeth.

3. Review of Roadmap/Objectives.
 - a. Subcommittees - Update on Progress
 - i. Stormwater Management (Carmen Franks)
 - ii. Renewable Energy (Norman Robbins)
 - iii. High School Advisory Group (Julianne Potter)
 - iv. LEED for Cities (Anne Williams)
 - v. Recycling (TBD)
 - b. City Energy-Efficiency/Conservation Update
 - c. City Alternative Fuel Vehicle Update
 - d. Green Team Update
 - e. Solar Demonstration Project Update

4. Update on LEED for Cities Progress.

5. Report of Sustainability Coordinator

Documents:

[0919.PDF](#)

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